

## PART B - FEE(S) TRANSMITTAL

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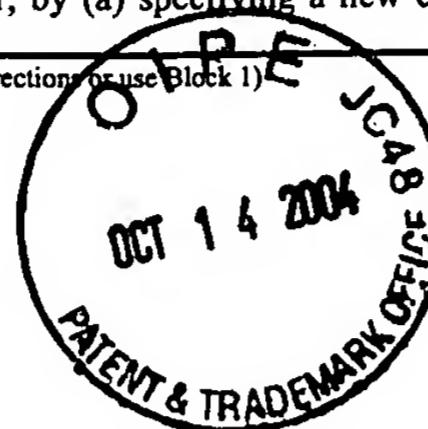
**Mail Stop ISSUE FEE  
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7590                    07/02/2004

James E. Brunton  
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Glendale, CA 91203



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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

James E. Brunton ESQ *	(Depositor's name)
<i>James E. Brunton</i>	(Signature) ✓
October 4, 2004	(Date) ✓

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/634,621	08/04/2003	Ronald Anderson	003-30	6581

TITLE OF INVENTION: APPARATUS FOR TRANSPORTING MANUFACTURED HOUSING

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$665 <i>\$685<sup>00</sup></i>	\$300	\$965 <i>\$985<sup>00</sup></i>	10/04/2004
EXAMINER	ART UNIT		CLASS-SUBCLASS		
DEPUMPO, DANIEL G	3611		280-495000		

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
 "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 *James E. Brunton*

2 \_\_\_\_\_  
3 \_\_\_\_\_

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

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Please check the appropriate assignee category or categories (will not be printed on the patent);  individual  corporation or other private group entity  government

4a. The following fee(s) are enclosed:

4b. Payment of Fee(s):

- Issue Fee  
 Publication Fee  
 Advance Order - # of Copies \_\_\_\_\_

A check in the amount of the fee(s) is enclosed.

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The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number 10-0231 (enclose an extra copy of this form).

Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature)

(Date)

*✓ 10/4/04*

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This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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10/15/2004 FMETEK12 00000033 10634621

01 FC:2501	685.00 OP
02 FC:1504	300.00 OP

TRANSMIT THIS FORM WITH FEE(S)

James E. Brunton  
Bruce A. Jagger



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October 4, 2004

**Inventor:** Ronald Anderson  
**Serial No:** 10/634,621  
**File Date:** August 4, 2003  
**The Title:** "Apparatus for Transporting  
Manufactured Housing"

**Mail Stop ISSUE FEE**  
Honorable Commissioner of Patents  
Post Office Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Enclosed is our check in the sum of \$985.00  
(including the \$300.00 publication fee) to be applied as Issue  
Fee in the above-mentioned application, along with the Issue  
Fee Transmittal Form.

Very truly yours,

JAMES E. BRUNTON

JEB/bsp

Enclosures